



Headquarters: 6200 S. Gilmore Road, Fairfield, OH 45014-5141
Mailing address: P.O. Box 145496, Cincinnati, OH 45250-5496
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**PART II - MEDICAL
 APPLICATION TO THE CINCINNATI LIFE INSURANCE COMPANY**

Proposed Insured (first, middle, last)	Birthdate
1. Proposed Insured's Regular Attending Physician (If "None," so state)	
Name	Address
Phone #	Date of Last Visit
Reason of Last Visit	
Result of Last Visit	
2. Have you ever been diagnosed, treated, tested positive for or been given medical advice by a member of the medical profession for any of the following?	
	YES NO
a. Disorder or disease of eyes, ears, nose, or throat?	<input type="checkbox"/> <input type="checkbox"/>
b. Psychiatric or mental health disorder or disease such as depression or anxiety?	<input type="checkbox"/> <input type="checkbox"/>
c. Disorder or disease of the respiratory system such as bronchitis, pleurisy, asthma, emphysema, shortness of breath, tuberculosis, or chronic respiratory disorder?	<input type="checkbox"/> <input type="checkbox"/>
d. Disorder or disease of the heart, blood vessels or circulatory system such as coronary artery disease, palpitation, high blood pressure, rheumatic fever, heart murmur, or heart attack?	<input type="checkbox"/> <input type="checkbox"/>
e. Disorder or disease of the stomach, liver, intestines, rectum, pancreas or abdominal organs such as jaundice, intestinal bleeding, ulcer, hernia, appendicitis, colitis, diverticulitis, hemorrhoids, or recurrent indigestion?	<input type="checkbox"/> <input type="checkbox"/>
f. Disorder or disease of the skeletal system such as deformity, lameness, amputation, neuritis, sciatica, rheumatism, arthritis, gout, or disorder of the muscles or bones, including the spine, back or joints?	<input type="checkbox"/> <input type="checkbox"/>
g. Disorder or disease of the brain or nervous system such as paralysis or stroke, chronic fatigue syndrome, dizziness or fainting, convulsions or frequent headaches?	<input type="checkbox"/> <input type="checkbox"/>
h. Any sleep disorder such as sleep apnea?	<input type="checkbox"/> <input type="checkbox"/>
i. Leukemia, anemia or any other blood disorder?	<input type="checkbox"/> <input type="checkbox"/>
j. Disorder of the skin or lymph glands, cyst, tumor, nodule or cancer?	<input type="checkbox"/> <input type="checkbox"/>
k. Diabetes, thyroid or any other endocrine disorders?	<input type="checkbox"/> <input type="checkbox"/>
l. Diagnosed by a member of the medical profession or tested positive for Human Immunodeficiency Virus (AIDS virus) or Acquired Immune Deficiency Syndrome (AIDS)?	<input type="checkbox"/> <input type="checkbox"/>
m. Diagnosed with venereal disease, disorder of breasts or breast implants, prostate or reproductive organs?	<input type="checkbox"/> <input type="checkbox"/>
n. Any disorders or diseases of the immune system except those related to the Human Immunodeficiency Virus (AIDS virus)?	<input type="checkbox"/> <input type="checkbox"/>
3. Are you currently taking prescribed or non-prescribed medications or are you on a prescribed diet?	
4. Are you using tobacco products now?	
5. Have you ever:	
a. Used narcotics, barbiturates, amphetamines, hallucinogens, heroin, cocaine or other habit forming drugs, except as prescribed by a physician?	<input type="checkbox"/> <input type="checkbox"/>
b. Received medical treatment or counseling for, or been advised by a physician to discontinue the use of alcohol or prescribed or non prescribed drugs?	<input type="checkbox"/> <input type="checkbox"/>
c. Been a member of any self-help group such as Alcoholics Anonymous or Narcotics Anonymous?	<input type="checkbox"/> <input type="checkbox"/>
6. Have you had any change in weight in the past year?	
7. Other than above, have you within the past five years:	
a. Been a patient in a hospital, clinic, sanatorium, or other medical facility?	<input type="checkbox"/> <input type="checkbox"/>
b. Had electrocardiogram, X-ray, other diagnostic test, except those related to the Human Immunodeficiency Virus (AIDS Virus)?	<input type="checkbox"/> <input type="checkbox"/>
c. Been advised by a member of the medical profession to have any diagnostic test, hospitalization, or surgery which was not completed, except those tests related to the Human Immunodeficiency Virus (AIDS Virus)?	<input type="checkbox"/> <input type="checkbox"/>

8. Have you, in the past 5 years, requested or received a pension, benefits, or payment because of an injury, sickness, or disability? **YES** ☐ **NO** ☐

9. Family History - To the best of your knowledge and belief:

a. Has any member of your family been diagnosed or treated by a member of the medical profession for diabetes, cancer, high blood pressure, heart or kidney disease, mental illness, or attempted suicide? ☐ ☐

	Age if Living	Cause of Death	Age at Death
b. Father			
Mother			
Brothers and Sisters Number Living Number Dead			

10. Females only - To the best of your knowledge and belief:

Are you now pregnant? ☐ ☐

Details of "Yes" answers. (Identify question number, circle applicable items. Include diagnosis, dates, duration, and names and addresses of all attending physicians and medical facilities.)

I, declare that the above answers relate to the Proposed Insured and are true and complete to the best of my knowledge and belief. These answers are correctly recorded for the purpose of obtaining insurance and any supplemental benefit(s) applied for. I agree that they shall be included as part of my application and become a part of any contract of insurance issued on such application.

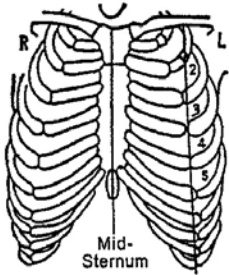
Dated at _____ City _____ State _____ On _____ Month _____ Day _____ Year

Signature of Proposed Insured

Witness
(Must be Examiner)

THE CINCINNATI LIFE INSURANCE COMPANY

MEDICAL EXAMINER'S REPORT

1. a.	Height (in Shoes) ft. in.	Weight (Clothed) lbs.	Chest (Full Inspiration) in.	Chest (Forced Expiration) in.	Abdomen, at Umbilicus in.	Yes No
	b. Did you weigh? <input type="checkbox"/> Yes <input type="checkbox"/> No Did you measure? <input type="checkbox"/> Yes <input type="checkbox"/> No					
	c. Is appearance unhealthy or older than stated age? <input type="checkbox"/> Yes <input type="checkbox"/> No					
2.	Blood Pressure (Record ALL readings)					
	Systolic					
	Diastolic					
	4th phase					
	5th phase					
3.	Pulse:		At Rest	After Exercise	3 Minutes Later	
	Rate					
	Irregularities per min.					
4.	Heart: Is there any:					
	Enlargement	<input type="checkbox"/> Yes <input type="checkbox"/> No	Dyspnea	<input type="checkbox"/> Yes <input type="checkbox"/> No		
	Murmur(s)	<input type="checkbox"/> Yes <input type="checkbox"/> No	Edema	<input type="checkbox"/> Yes <input type="checkbox"/> No		
	(describe below – if more than one, describe separately)					
	Location	<div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div>				
	Constant	<input type="checkbox"/> <input type="checkbox"/>	Indicate area as follows:			
	Inconstant	<input type="checkbox"/> <input type="checkbox"/>	Apex by X			
	Transmitted	<input type="checkbox"/> <input type="checkbox"/>	Murmur area by <div style="border: 1px dashed black; width: 15px; height: 15px; display: inline-block;"></div>			
	Localized	<input type="checkbox"/> <input type="checkbox"/>	Point of greatest intensity by O			
	Systolic	<input type="checkbox"/> <input type="checkbox"/>	Transmission by ➔			
	Presystolic	<input type="checkbox"/> <input type="checkbox"/>				
	Diastolic	<input type="checkbox"/> <input type="checkbox"/>				
	Soft (Gr. 1-2)	<input type="checkbox"/> <input type="checkbox"/>				
	Mod. (Gr. 3-4)	<input type="checkbox"/> <input type="checkbox"/>				
	Loud (Gr. 5-6)	<input type="checkbox"/> <input type="checkbox"/>				
	After exercise:		For comments and your impression			
	Increased	<input type="checkbox"/> <input type="checkbox"/>				
	Absent	<input type="checkbox"/> <input type="checkbox"/>				
	Unchanged	<input type="checkbox"/> <input type="checkbox"/>				
	Decreased	<input type="checkbox"/> <input type="checkbox"/>				
5.	Is there, on examination, any abnormality of the following: (Circle applicable items and give details.)					
				Yes	No	
	a. Eyes, ears, nose, mouth, pharynx?			<input type="checkbox"/>	<input type="checkbox"/>	
	(If vision or hearing markedly impaired, indicate degree and correction.)					
	b. Skin (including scars); lymph nodes; varicose veins or peripheral arteries?			<input type="checkbox"/>	<input type="checkbox"/>	
	c. Nervous system (include reflexes, gait, paralysis)?			<input type="checkbox"/>	<input type="checkbox"/>	
	d. Respiratory system?			<input type="checkbox"/>	<input type="checkbox"/>	
	e. Abdomen (include scars)?			<input type="checkbox"/>	<input type="checkbox"/>	
	f. Genitourinary system (include prostate)?			<input type="checkbox"/>	<input type="checkbox"/>	
	g. Endocrine system (include thyroid and breasts)?			<input type="checkbox"/>	<input type="checkbox"/>	
	h. Musculoskeletal system (include spine, joints, amputations, deformities)? ..			<input type="checkbox"/>	<input type="checkbox"/>	
6.	a. Are there any hernias?			<input type="checkbox"/>	<input type="checkbox"/>	
	b. any hemorrhoids?			<input type="checkbox"/>	<input type="checkbox"/>	
7.	Are you aware of additional medical history?					
	(A confidential report may be sent to the Medical Director)					
Your overall estimate of this applicant: <input type="checkbox"/> First Class <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor						
Examined at	applicant's residence	[]	on	_____ a.m. _____ p.m.		
	applicant's business	[]		(Mo.) (Day) (Year)		
	examiner's office	[]		Signature of Examiner _____		
				Please print or type name _____		
Examiner's Social Security Number or Taxpayer Identifying Number _____				Examiner's address _____ (Please Print)		
At request of _____, Agent				Office address _____		

8. a. Are you related to Applicant? ☐ Yes ☐ No

b. Are you associated with the Applicant in any business or financial venture? ☐ Yes ☐ No

9. Have you any reason to believe that he uses or has used alcoholic beverages or drugs to excess? ☐ Yes ☐ No

Details of "Yes" answers (identify item).

10. A specimen is to be forwarded to the Home Office:

Are you forwarding a specimen of proposed Insured's urine? _____

Specific Gravity	Albumin	Sugar

To the Examining Physician:
The Company's normal examination fee is \$30.00. If you feel that a reasonably higher charge is warranted, please indicate amount as follows:
Amount of Fee \$ _____

Review report carefully for completeness of all sections then mail directly and without exception to the Medical Director,
The Cincinnati Life Insurance Company, P.O. Box 145496, Cincinnati, Ohio 45250-5496