

# Medical Examination

Modern Woodmen of America  
1701 1st Avenue  
Rock Island, Illinois 61201  
1.800.447.9811  
www.modern-woodmen.org



Having made application for insurance with Modern Woodmen of America, I do hereby submit this Medical Examination and request that it be received by the Society to be made part of my underlying application.

Proposed Insured's Name _____		
First	Middle	Last
Social Security No.: _____		
Date of Birth: _____		(MM/DD/YYYY)

  

<b>1. Name of primary physician, clinic or health care provider: (if none, so state)</b> _____ <b>Address:</b> _____ <div style="display: flex; justify-content: space-between;"> <span>Street</span> <span>City</span> <span>State</span> <span>Zip</span> <span>Phone</span> </div> <b>Reason last consulted (If checkup, indicate reason and outcome):</b> _____  <b>Date last consulted:</b> _____ <b>What treatment was given or medication prescribed:</b> _____		
--	--	--

  

<b>2a. Admitted height and weight (without shoes)</b> Examiners: Also record measured height/ weight on Medical Examiner's Report. Height _____ ft. _____ in.    Weight _____ pounds <b>b. Have you lost weight in the past year?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, amount: _____ Reason for loss: _____	Explain fully all "Yes" Answers to Questions 3 – 8. (Specify question and include diagnosis, treatment, results, recovery details, dates, durations, and names, addresses and phone numbers of all doctors and hospitals)
--	---

  

3. In the past 7 years, have you been treated or diagnosed by a physician for:	Yes	No
<b>a.</b> disease or disorder of eyes, ears, nose or throat?	<input type="checkbox"/>	<input type="checkbox"/>
<b>b.</b> dizziness, fainting, convulsions, epilepsy, paralysis, stroke, sleep apnea, depression, anxiety, attempted suicide, or other mental or nervous disease or disorder?	<input type="checkbox"/>	<input type="checkbox"/>
<b>c.</b> shortness of breath, bronchitis, asthma, emphysema, chronic obstructive pulmonary disease (COPD) or other disease of the lungs or chronic respiratory disorder?	<input type="checkbox"/>	<input type="checkbox"/>
<b>d.</b> high blood pressure, cholesterol abnormality, chest pain, heart murmur, heart attack, arrhythmia, heart valve disorder, coronary artery disease or other disease or disorder of the heart or blood vessels?	<input type="checkbox"/>	<input type="checkbox"/>
<b>e.</b> ulcer, colitis, intestinal bleeding, hepatitis, diarrhea of more than one week's duration, or other disease or disorder of the stomach, esophagus, intestines, liver or gallbladder?	<input type="checkbox"/>	<input type="checkbox"/>
<b>f.</b> sugar, protein or blood in urine or other disease or disorder of the kidney or bladder?	<input type="checkbox"/>	<input type="checkbox"/>
<b>g.</b> diabetes, leukemia, tumor, cancer, thyroid or glandular disorder, lupus, patches in mouth, skin rash or other disease or disorder of the skin?	<input type="checkbox"/>	<input type="checkbox"/>
<b>h.</b> neuritis, neuropathy, arthritis, back disorder, amputation or other disease or disorder of the muscles or bones?	<input type="checkbox"/>	<input type="checkbox"/>
<b>i.</b> allergies, anemia, fever persisting over one month, swollen glands in the neck, armpits or groin or other blood or lymph disease or disorder?	<input type="checkbox"/>	<input type="checkbox"/>
<b>j.</b> disorder of prostate, reproductive organs or breasts or a sexually transmitted disease?	<input type="checkbox"/>	<input type="checkbox"/>
<b>k.</b> Acquired Immune Deficiency Syndrome (AIDS) or Human Immunodeficiency Virus (HIV)?	<input type="checkbox"/>	<input type="checkbox"/>



Proposed Insured's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(MM/DD/YYYY)

	Yes	No	Explain fully all "Yes" Answers to Questions 3 – 8. (Specify question and include diagnosis, treatment, results, recovery details, dates, durations, and names, addresses and phone numbers of all doctors and hospitals)
<b>4. Are you presently receiving treatment or taking any medication or herbal supplements <u>as prescribed or directed by a physician</u>?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>5. Have you within the past 7 years:</b>			
<b>a. used marijuana, cocaine, methamphetamine, heroin, sedatives, stimulants, hallucinatory drugs, opiates, narcotics, or prescription medications other than as prescribed by a physician?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>b. received or been advised to seek counseling, treatment, or been arrested for the use or possession of alcohol or drugs?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>6. Other than as stated in answers to Questions 1-5 of this examination, have you within the last 7 years:</b>			
<b>a. consulted, been examined or treated by any physician or practitioner?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>b. had any illness, injury or surgery?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>c. been a patient in or been examined or treated at a hospital, clinic, or other medical facility?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>d. had an electrocardiogram (EKG), biopsy, heart study, colonoscopy, pap smear, mammogram, blood test, sleep study, x-ray or other diagnostic test?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>e. been advised to have any diagnostic test, hospitalization, treatment or surgery which was <u>not</u> completed?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>7. To the best of your knowledge, have any of your parents, brothers or sisters ever had cancer, diabetes, high blood pressure, stroke, Huntington's disease, polycystic kidney disease, heart disease, or other cardiovascular disorder before age 60? (If YES, specify person, condition, and age at death if deceased)</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>8. Age 18 &amp; up</b>			
<b>a. Have you used any nicotine or tobacco products in the past 12 months?</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>b. Have you used any nicotine or tobacco products in the past 36 months?</b>	<input type="checkbox"/>	<input type="checkbox"/>	

Any person who, with intent to defraud or knowingly facilitates a fraud against an insurer, submits an application or files a claim containing a false, deceptive, incomplete, or misleading statement may be guilty of a crime.

To the best of my knowledge and belief the foregoing statements and answers are true, complete and correctly recorded. It is agreed that all such statements and answers shall become a part of my application to Modern Woodmen of America with the same force and effect as if they were included in my underlying application.

Date: \_\_\_\_\_ State signed in: \_\_\_\_\_  
\_\_\_\_\_  
Medical Examiner Proposed Insured Signature

# Medical Examination

Modern Woodmen of America  
1701 1st Avenue  
Rock Island, Illinois 61201  
1.800.447.9811  
www.modern-woodmen.org



## (Medical Examiner's Report)

Proposed Insured's Name _____			
First	Middle	Last	Suffix
Date of Birth: _____ (MM/DD/YYYY)			
<b>9.</b> Height: _____ feet _____ inches (without shoes)      Weight: _____ pounds      (An accurate weight is required on one scale without shoes.) The scale used accurately weighs to _____ pounds. Did you weigh and measure? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, explain: _____			
<b>10.</b> Pulse rate at rest: _____ per minute Was pulse regular? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, explain: _____			
<b>11.</b> Blood pressure: Please record 1 <sup>st</sup> reading. If reading exceeds 140 systolic and/or 90 diastolic, obtain and record 2 <sup>nd</sup> and 3 <sup>rd</sup> readings at 5 minute intervals.			
	First Reading	Second Reading	Third Reading
Systolic			
Diastolic			
<b>12.</b> Is appearance unhealthy or older than stated age?	<b>Yes</b> <input type="checkbox"/>	<b>No</b> <input type="checkbox"/>	Details of "Yes" answers to Questions 12-19. (Specify question). Do not continue explanations from form 2502 on this form as this is not signed by the proposed insured.
<b>13.</b> Any obvious physical or mental impairment?	<input type="checkbox"/>	<input type="checkbox"/>	
<b>14.</b> Do you suspect anything unfavorable such as excessive use of alcohol or drugs?	<input type="checkbox"/>	<input type="checkbox"/>	
<b>15.</b> Are you aware of additional medical history?	<input type="checkbox"/>	<input type="checkbox"/>	
<b>16.</b> Did the proposed insured require any assistance from a third party to understand and answer the questions from this exam?	<input type="checkbox"/>	<input type="checkbox"/>	
<b>17.</b> Does the proposed insured display any signs or symptoms of confusion, dementia or memory loss?	<input type="checkbox"/>	<input type="checkbox"/>	
<b>18.</b> Did the proposed insured require any assistance, either by device (cane, walker, wheel chair, etc.) or third party, to arrive at and participate in this examination?	<input type="checkbox"/>	<input type="checkbox"/>	
<b>19.</b> Are you related to the proposed insured or agent?	<input type="checkbox"/>	<input type="checkbox"/>	
<b>20.</b> What proof of the proposed insured's identity did you review? <input type="checkbox"/> Driver's License <input type="checkbox"/> Other picture ID(specify): _____			<b>21.</b> How long have you known the proposed insured? <input type="checkbox"/> _____ <input type="checkbox"/> Just met

I certify that the above report is a record of an examination made by me of the proposed insured on: Date \_\_\_\_\_

Examiner's Name (please print): \_\_\_\_\_

Examiner's Signature: \_\_\_\_\_

Examiner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Fee: \$ \_\_\_\_\_ Agent's Name: \_\_\_\_\_

**Return this form to Modern Woodmen of America**

# Instructions to the Examiner for Medical Examination and Medical Examiner's Report

Modern Woodmen of America  
1701 1st Avenue  
Rock Island, Illinois 61201  
1.800.447.9811  
www.modern-woodmen.org



1. Please consult the Underwriting Requirements Chart revised 1/2014 for a listing of the requirements to be used on all cases except foreign-born applicants in the U.S. less than 2 years. For foreign-born applicants in the U.S. less than 2 years please consult the Foreign-Born Underwriting Requirements Chart. Additional fees for tests not specifically authorized will not be honored.
2. These forms are to be used for proposed insureds ages 18 and above.
3. Examinations must be made in private. Field representatives and/or family members should not be present during the examination.
4. All examination questions on the Medical Examination must be asked by the medical examiner and answers should be printed by the examiner. Any changes should be initialed by the proposed insured.
5. If the proposed insured does not speak fluent English and an interpreter is required to complete the examination, the medical examiner should note the relationship of the interpreter to the proposed insured and the language spoken on the Medical Examiner's Report. The interpreter must be a disinterested adult (someone other than the field representative or beneficiary).
6. If explanations on the Medical Examination form do not fit on those pages, continue on a new exam or separate sheet which is signed by both the proposed insured and examiner and dated. All answers and explanations given for the questions on page 1 and 2 of the Medical Examination form must be above the proposed insured's signature and dated. A copy of this form is included with any certificate issued; the Medical Examiner's Report is not included in the certificate.
7. The proposed insured must sign the Medical Examination form in the examiner's presence. The examiner should verify the identity of the proposed insured with a valid picture ID.
8. The Medical Examination form and the Medical Examiner's Report must be completed and signed by the medical examiner. The information on the bottom of the Medical Examiner's Report constitutes your bill for service.
9. Medical Examination and Medical Examiner's Report mailing instructions:
  - a. Please return Pages 1 through 3 in order and **DO NOT RETURN THE INSTRUCTIONS PAGE.**
  - b. If you are contracted through an approved paramed service, refer to your company's order instructions on exam handling.
  - c. If you are the proposed insured's physician, please mail to the below address.

Modern Woodmen of America  
Underwriting Department  
1701 First Avenue  
Rock Island, IL 61201

10. Blood and urine specimens should be sent to:

Heritage Labs, Inc.  
560 N. Rogers Rd.  
Olathe, KS 66062  
Ph. 913-764-1045