

Symetra Life Insurance Company
Home Office: 777 108th Avenue NE, Suite 1200 | Bellevue, WA 98004-5135
Mail to New Business: PO Box 549291 | Waltham, MA 02454-9291

Fax: 1-877-435-5500

## INDIVIDUAL LIFE INSURANCE APPLICATION PART II – LUC-204

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| 1. PROPOSED INSURED INFORMATION  |   |                                       |                     |                  |                 |         |            |    |  |  |
|--|---|---------------------------------------|---------------------|------------------|-----------------|---------|------------|----|--|--|
| (a) First Name   |   | (b) Middle Initial                    | (c) Last Name       |                  |                 |         |            |    |  |  |
| (1) 0 110 11 17 17   |   | 1 ( ) 5 . (5)                         |                     | 1                |                 |         |            |    |  |  |
| (d) Social Security #/Tax ID   |   | (e) Date of Birth                     | 1                   | (f               | Gender Male     | Fema    | le         |    |  |  |
|  |   |                                       |                     |                  |                 | i Ciria |            |    |  |  |
| (g) Name and Address of your personal physician:   |   |                                       |                     |                  |                 |         |            |    |  |  |
| Doctor Name Date Last Seen   |   |                                       |                     |                  |                 |         |            |    |  |  |
| Address Phone #  |   |                                       |                     |                  |                 |         |            |    |  |  |
| Street/PO Box  | Phone #<br>City State Zip               |                                       |                     |                  |                 |         |            |    |  |  |
| Date & reason last consulted   |   |                                       |                     |                  |                 |         |            |    |  |  |
| Date & reason last consulted   |   |                                       |                     |                  |                 |         |            |    |  |  |
| What treatment was given and   | or medication p                         | rescribed                             |                     |                  |                 |         |            |    |  |  |
|  |   |                                       |                     |                  |                 |         |            |    |  |  |
|  |   |                                       |                     |                  |                 |         |            |    |  |  |
| 2. FAMILY HISTORY  |   |                                       |                     |                  |                 |         |            |    |  |  |
|  | Age if                                  | Living                                | Age at De           | eath             | Ca              | use of  | Death      |    |  |  |
| (a) Father   |   |                                       |                     |                  |                 |         |            |    |  |  |
| (b) Mother   |   |                                       |                     |                  |                 |         |            |    |  |  |
| (c) Siblings:  |   |                                       |                     |                  |                 |         |            |    |  |  |
| #Living  |   |                                       |                     |                  |                 |         |            |    |  |  |
| #Deceased  |   |                                       |                     |                  |                 |         |            |    |  |  |
| (d) Has any family member listed   |   |                                       |                     |                  |                 | Yes     | S          | No |  |  |
| disease by a member of the medi <b>DETAILS</b> section. If there is a hi   |   |                                       |                     | and age of on    | set in the      |         |            | Ш  |  |  |
| DETAILS Section. If there is a fill  | story or cancer, in                     | uicate trie type or                   | cancer.             |                  |                 |         |            |    |  |  |
| 3. MEDICAL QUESTIONS   |   |                                       |                     |                  |                 |         |            |    |  |  |
| Give complete detail for all yes answer medications prescribed and names/ad  |   |                                       |                     |                  |                 |         |            |    |  |  |
| (a) Within the past 10 years, have   |   | · · · · · · · · · · · · · · · · · · · |                     | ·                |                 |         | 5. psp. 5. | -  |  |  |
| profession for:  Yes No  |   |                                       |                     |                  |                 |         |            |    |  |  |
| i) High blood pressure, irregular heartbeat, chest pain, heart murmur, heart attack, congestive heart failure, or any other  |   |                                       |                     |                  |                 |         |            |    |  |  |
| disease or disorder of the heart or arteries?  |   |                                       |                     |                  |                 |         | <u> </u>   | 片  |  |  |
| ii) Diabetes, elevated blood sugar or glucose intolerance, thyroid, or other endocrine or glandular disorder?  |   |                                       |                     |                  |                 |         |            |    |  |  |
| <ul><li>iii) Seizures, dizziness, fainting, epilepsy, transient ischemic attack, stroke, paralysis, or other neurologic or brain disorder?</li><li>iv) Cancer, lymphoma, leukemia, melanoma, cyst or tumor of any kind, malignant or benign?</li></ul> |   |                                       |                     |                  |                 |         | <u> </u>   | 片  |  |  |
| iv) Cancer, lymphoma, leukemia, melanoma, cyst or tumor of any kind, malignant or benign?  v) Anemia, bleeding or clotting disorder, or any other blood disorder?  |   |                                       |                     |                  |                 |         |            |    |  |  |
|  | , |                                       | e emphysema tuherci | ılosis sarcoidos | sis or any othe | ۲r      | Ш          |    |  |  |
| vi) Asthma, shortness of breath, chronic obstructive pulmonary disease, emphysema, tuberculosis, sarcoidosis, or any other disorder of the respiratory system?   |   |                                       |                     |                  |                 |         |            |    |  |  |
| vii) Nervous, mental or emotional disorder, or received counseling for depression, anxiety, stress or any other emotional disorder?  |   |                                       |                     |                  |                 |         |            |    |  |  |
| viii) Memory loss, dementia, or Alzheimer's disease?   |   |                                       |                     |                  |                 |         |            |    |  |  |
| ix) Disease or disorder of the prostate, testicles, breasts, cervix, uterus, kidney or urinary bladder?  |   |                                       |                     |                  |                 |         |            |    |  |  |

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| x) Muscular dystrophy, multiple sclerosis (MS), Parkinson's disease, tremors, or Lou Gehrig's disease (ALS)?  |                     |                              |   |                  |                         |          |    |  |
|---|---------------------|------------------------------|---|------------------|-------------------------|----------|----|--|
| xi) Ulcers, colitis, ulcerative colitis, Crohn's disease, hepatitis, or other disease of the liver, stomach, esophagus, intestines, gallbladder, or pancreas? |                     |                              |   |                  |                         |          |    |  |
| xii) Arthritis, gout, or any bone, joint, or muscle disorder?   |                     |                              |   |                  |                         |          |    |  |
| xiii) Any other physical or mental disorder, not listed above?  |                     |                              |   |                  |                         |          |    |  |
|   | dmission to a hea   | Ith care facility for treati | ment or observation for any il excluding testing for the AIDS   |                  |                         |          |    |  |
| inpatient or outp   | atient?             | 3 0 .                        | rofession for any physical dis                                  | ,                |                         |          |    |  |
| (c) Within the past 5 year  | rs, have you bee    | ·                            | nosed by a member of the  | <u> </u>         |                         |          |    |  |
| (d) Within the past 10 years  |                     |                              | •   |                  |                         |          |    |  |
| i) Used or tested p   | ositive for marijua |                              | n-prescribed stimulant, narco<br>drugs, or been treated for dru | •                |                         |          |    |  |
| (e) Within the last 24 mo   |                     |                              |   |                  |                         |          |    |  |
| investigation or s  | surgery that has no | ot yet been completed?       | for any consultation, testing of chiropractor, psychologist or  |                  | •                       |          |    |  |
| any hospital, clin  | ic, or other health |                              | disclosed on this application                                   |                  |                         |          |    |  |
| ` '   |                     |                              | products? If yes, mark all th                                   | nat apply and co | mplete the              |          |    |  |
| Type  | Frequency           | MO/YR Last Used              | Туре  | Frequency        | MO/YR Last Used         |          |    |  |
| ☐ Cigarettes  |                     |                              | ☐ Nicotine Patches  | 1104401109       |                         |          |    |  |
| ☐ Cigars  |                     |                              | ☐ Nicotine Gum  |                  |                         |          |    |  |
| ☐ Pipes   |                     |                              | Snuff   |                  |                         |          |    |  |
| ☐ Chewing Tobacco   |                     |                              | Other (list):   |                  |                         |          |    |  |
| (g) Do you consume alc<br>DETAILS section.  | oholic beverages    | ? If yes, please includ      | le type of beverage, freque                                     | ncy and quantity | in the                  |          |    |  |
| (h) List all prescribed modesage of each in the   |                     |                              | ns, and herbal supplement                                       | s you have taker | n within the past 60 da | ys and t | he |  |
|   |                     |                              | vers to the questions in  | n section 2 ar   | nd 3, please provid     | le detai | ls |  |
| here:   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |
|   |                     |                              |   |                  |                         |          |    |  |

| I represent that the statements and answers given in the application are true, complete, and correctly recorded to the best of my knowledge and belief and shall form a part of any policy issued. I agree that: (1) I will notify the Insurer if any statement or answer given in the application changes prior to policy delivery; and (2) except as provided in the Temporary Insurance Application and Agreement, if any, insurance will not begin unless all persons proposed for insurance are living and insurable as set forth in the application at the time a policy is delivered to the Owner and the first modal premium is paid. |                             |      |                       |            |       |  |  |  |  |  |
|---|-----------------------------|------|-----------------------|------------|-------|--|--|--|--|--|
| FRAUD NOTICE: Any person who knowingly presents a false statement in an application for insurance may be guilty of a criminal offense and subject to penalties under state law.   |                             |      |                       |            |       |  |  |  |  |  |
| Signed this   | Date                        | , at | <u> </u>              | , State of | State |  |  |  |  |  |
|   | Date                        |      | City                  |            | State |  |  |  |  |  |
| Sig   | gnature of Proposed Insured |      | Signature of Examiner |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |
|   |                             |      |                       |            |       |  |  |  |  |  |

## MEDICAL EXAMINER'S REPORT (not part of the application)

| 1.    | a.         | Height<br>(In Shoes)<br>ft. in.           | Weight (Clothed) lbs. | Chest (Full<br>Inspiration                 | ) Expiration)                          | Umbili     |          | classify the    | e risk from a  | al thoroughness to<br>an insurance point<br>uestions are answ | of view.  |
|-------|------------|---|-----------------------|--|--|------------|----------|-----------------|----------------|---|-----------|
|       | b.         | Did you weigh?                            |                       | •  | easure?   Yes                          |            |          | record deta     |                | and pertinent "no"  |           |
| _     | C.         |   |                       |  | ge? ☐ Yes ☐ N                          |            |          | below.          |                |   |           |
| 2.    | Blo        | od pressure (If init                      | ·                     |  |  | ,          |          |                 |                |   |           |
|       |            |   |                       | 1  | 2                                      | 3          |          |                 |                |   |           |
|       |            | stolic<br>stolic 5th phase                |                       |  |  |            |          |                 |                |   |           |
| 3.    | Pul        |   | At F                  | Rest A                                     | fter Exercise                          | 3 Minutes  | Later    |                 |                |   |           |
|       | Rat        |   |                       |  |  |            |          |                 |                |   |           |
| 4.    |            | gularities per min.<br>art: Is there any: |                       |  |  |            |          |                 |                |   |           |
|       | 1100       | Enlargemen                                | t □ Yes □ Ne          | o Dyspne                                   | ea □ Yes □ N                           | 0          |          |                 |                |   |           |
|       |            | Murmur(s)                                 | ☐ Yes ☐ No            |  |  | 0          |          |                 |                |   |           |
|       |            |   | — if more than o      | ne, describe s                             | eparately)                             | <u> </u>   | . >      |                 |                |   |           |
|       |            |   | urmur(s)              |  | 2                                      | A BIL      | 7        |                 |                |   |           |
|       |            | M No.                                     | 1 M No. 2             |  | <b>5</b> (0                            |            | 2)\\     |                 |                |   |           |
|       |            | cation L<br>nstant D                      |                       |  | 18                                     |            | 301      |                 |                |   |           |
|       |            | onstant $\square$                         |                       | II. In a factor of the                     |  |            |          |                 |                |   |           |
|       |            | nsmitted                                  | □ Indica              | ully locate apex by<br>te entire area with | / A<br>nin                             |            |          |                 |                |   |           |
|       | Loc        | calized $\square$                         | ☐ which               | te entire area with<br>murmur is heard     | by 🖁                                   |            | <b>A</b> |                 |                |   |           |
|       |            | stolic                                    |                       |  | st intensity by                        |            |          |                 |                |   |           |
|       |            | systolic  stolic                          |                       | te direction of trar                       | •                                      |            |          |                 |                |   |           |
|       |            |   | Desc                  |  | rs or abnormal hea                     |            |          |                 |                |   |           |
|       |            | ft (Gr. 1-2)                              |                       |  | area of transmiss<br>and body position |            |          |                 |                |   |           |
|       |            | id (Gr. 5-6)                              | ☐ diagr               |  | and body pooras                        | J 110 114. | it you.  |                 |                |   |           |
| _     | 1- 41      | h   | :                     | -litef th f-ll-                            |  |            |          |                 |                |   |           |
| 5.    |            | here, on examinat<br>cle applicable item  | •                     | •  | owing:                                 | Yes        | No       |                 |                |   |           |
|       |            | Eyes, ears, nose                          | -                     |  |  |            |          |                 |                |   |           |
|       | . ,        | (If vision or heari                       | ng markedly impa      | aired, indicate                            | degree and corre                       | ction.)    |          |                 |                |   |           |
|       | (b)        | •   | , • ·                 |  | ns?                                    |            |          |                 |                |   |           |
|       | (c)<br>(d) |   |                       |  | is)?                                   |            |          |                 | Dip Stic       | k Urinalysis  |           |
|       | (e)        | Abdomen (include                          |                       |  |  |            |          |                 | <u> </u>       |   | 7         |
|       | (f)        |   |                       |  | ?                                      |            |          |                 | Sugar?         | Albumin?  |           |
|       | (g)        | Musculoskeletal                           |                       |  |  |            |          |                 |                |   |           |
|       | /1. \      |   |                       |  |  |            |          | Have your       | mailed blood   | d and urine sample  | ae to     |
|       | (h)        |   |                       |  |  |            |          |                 | ☐ Yes ☐        |   | 55 10     |
| 6.    | (i)<br>Are | there any hernias                         |                       |  |  |            |          |                 |                |   |           |
| 7.    |            | you aware of any                          |                       |  |  | <b>_</b>   | _        | Name of A       | nent           |   |           |
|       |            | node of life of prop                      |                       |  |  |            |          | Numb of A       | gont           |   |           |
|       |            | yes," give details)                       |                       |  |  |            |          |                 |                |   |           |
| 8.    | Are        | you unrelated to                          | both proposed in      | sured and age                              | ent?                                   |            |          |                 |                |   |           |
| l ce  | rtify t    | that I have careful                       | ly examined           |  |  |            |          | whose signature | is affixed to  | the foregoing dec   | larations |
|       | -          |   |                       |  |  |            |          |                 |                |   |           |
| (I)IS |            | a   | ay 01                 |  |  | ,          |          | , at            |                | o'clock □ A.M.  | ⊔ P.IVI.  |
| Exa   | mine       | ed at (Town)                              | (Cou                  | ınty)                                      | (State)                                |            |          | (Medi           | ical Examiner) |   |           |
|       |            | . ,                                       |                       |  |  |            |          |                 | ,              |   |           |
|       |            |   |                       |  |  |            |          | (PO Address     | of Medical Ex  | aminer)   |           |